



# City Council Agenda

Agenda Of 2-14-2022

Documents:

**AGENDA OF 2-14-2022.PDF**

Draft - Formal Minutes Of 1-24-2022

Documents:

**DRAFT - FORMAL MINUTES OF 1-24-2022.PDF**

Item 11a

Documents:

**ITEM 11A - Z-35-2021 - AMEND UNITY PARK NEIGHBORHOOD DISTRICT CODE.PDF**

Item 11a - PRESENTATION

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**ITEM 11A - PRESENTATION - Z-35-2021 AMEND UNITY PARK NEIGHBORHOOD DISTRICT CODE.PDF**

Item 11b

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**ITEM 11B - AX-7-2021- ANNEXATION 3410 AUGUSTA ROAD.PDF**

Item 11b - PRESENTATION

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**ITEM 11B - PRESENTATION - AX-7-2021- ANNEXATION 3410 AUGUSTA ROAD.PDF**

Item 11c

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**ITEM 11C - AX-8-2021 - ANNEXATION 3505 AUGUSTA ROAD.PDF**

Item 11c - PRESENTATION

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**ITEM 11C - PRESENTATION AX-8-2021 - ANNEXATION 3505 AUGUSTA**

**ROAD.PDF.PDF**

Item 11d

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**ITEM 11D - APPROPRIATION - 1,160,000 UTILITY UNDERGROUND FUND -  
UNITY PARK PHASE 1B.PDF**

Item 11d - PRESENTATION

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**ITEM 11D - PRESENTATION - APPROPRIATION - 1,160,000 UTILITY  
UNDERGROUND FUND - UNITY PARK PHASE 1B.PDF**

Item 13a

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**ITEM 13A - APPOINTING LEIGH B. PAOLETTI INTERIM CITY ATTORNEY.PDF**

Item 15a

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**ITEM 15A - BOND - NINTH SUPPLEMENT ORDINANCE - SEWER.PDF**

Item 15a - PRESENTATION

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**ITEM 15A - PRESENTATION - BONDS - NINTH SUPPLEMENTAL ORDINANCE -  
SEWER.PDF**

Item 15b

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**ITEM 15B - APPROPRIATION - 46,750 FURMAN UNIVERSITY SUBAWARD (ED  
STRATEGIC PLAN).PDF**

Item 15c

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**ITEM 15C - AGREEMENT - 5 WILSHIRE DRIVE PROPERTY PURCHASE.PDF**

Item 15c - PRESENTATION

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**ITEM 15C - PRESENTATION - AGREEMENT - 5 WILSHIRE DRIVE PROPERTY  
PURCHASE.PDF**

Item 15d

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**ITEM 15D - AGREEMENT - WELBORN PARCEL INVESTMENTS, LLC -  
ACQUISITION, UNITY PARK PARKING LOT.PDF**

Item 15d - PRESENTATION

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**ITEM 15D - PRESENTATION - AGREEMENT - WELBORN PARCEL INVESTMENTS, LLC - ACQUISITION, UNITY PARK PARKING LOT.PDF**

Item 16a

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**ITEM 16A - MULTI-COUNTY BUSINESS PARK DESIGNATION - KIYATEC, INC.PDF**

Item 16b

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**ITEM 16B - AGREEMENT - EASEMENTS FOR GOVERNORS SCHOOL SANITARY SEWER AND PUBLIC ACCESS.PDF**

Item 16b - PRESENTATION

Documents:

**ITEM 16B - PRESENTATION - AGREEMENT - EASEMENTS FOR GOVERNORS SCHOOL SANITARY SEWER AND PUBLIC ACCESS.PDF**

*Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Communications Director Beth Brotherton,  
at [bbrotherton@greenvillesc.gov](mailto:bbrotherton@greenvillesc.gov).*