

Agenda - 2-19-2021

Documents:

[AGENDA - 2-19-2021.PDF](#)

GVL2040 Comprehensive Plan

Documents:

[GVL2040 COMPREHENSIVE PLAN.PDF](#)

2. Environmental Sustainability

Documents:

[2. ENVIRONMENTAL SUSTAINABILITY.PDF](#)

3. Public Safety

Documents:

[3. PUBLIC SAFETY.PDF](#)

4. Affordable Housing

Documents:

[4. AFFORDABLE HOUSING.PDF](#)

10. Recreation And Events

Documents:

[10. RECREATION AND EVENTS.PDF](#)

9. Economic Development

Documents:

[9. ECONOMIC DEVELOPMENT.PDF](#)