



# MINUTES

## FORMAL MEETING OF CITY COUNCIL

City Hall, 206 S. Main Street, Council Chambers

Monday, March 14, 2022 - 5:30 p.m.

---

1. **CALL TO ORDER**

Mayor Knox H. White

Mayor White requested a motion to approve an amendment to the Meeting Agenda adding Addendum Item 17a. Councilmember Brasington moved, seconded by Councilmember Flemming, to approve the amendment. The motion carried unanimously.

2. **INVOCATION**

Councilmember Lillian Flemming

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

The following members of City Council were in attendance: Mayor Knox White, John DeWorken, Lillian Flemming, Ken Gibson, Wil Brasington, Russell Stall, and Dorothy Dowe

5. **APPROVAL OF THE MINUTES**

February 28, 2022; Approved, as amended

6. **COMMUNICATIONS / ANNOUNCEMENTS FROM THE MAYOR AND COUNCIL**

None

7. **CITIZENS WISHING TO ADDRESS COUNCIL**

Dr. Bill Holt, 105 Rockingham Road, spoke on behalf of the Upstate South Carolina Chapter of the Climate Reality Project expressing their support for City Council's priorities resolution approved on February 28, 2022. Dr. Holt encouraged using clean energy to attract more international companies and thanked Council for their efforts.

Andrea Ferraco, Pope, Smith, Brown and King, 7 S. Laurens Street, declined to comment advising that her questions were answered earlier by Public Works staff.

Michael Kilgore, 11 Waccamaw Avenue, expressed his concerns involving Russia's invasion of Ukraine as well as Chinese prisoners and asked for economic boycotts, ceasing use of Chinese products, and decoupling Greenville's relationship with Sister City Tianjin Free Trade Zone in China.

8. **PRESENTATION**

None

9. **PUBLIC HEARING**

None

**10. APPOINTMENTS – Boards and Commissions**

None

**CONSENT AGENDA**

*There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.*

Councilmember Dowe moved, seconded by Councilmember Gibson, to approve second and final reading of agenda items 11a, 11b and 11c of the Consent Agenda. The motion carried unanimously.

**11. UNFINISHED BUSINESS – (Ordinances – Second and Final Reading)**

- a. Ordinance to annex approximately 0.842 acre of real property and 0.424 acre of adjacent right-of-way located at 2901 E. North Street, and to provide the zoning designation of R-9, Single-family residential district (Tax Map Number 0277000200701) (AX-1-2022)  
*(Presented by Assistant City Manager Shannon Lavrin)*
- b. Ordinance to annex approximately 31.983 acres of real property and 3.211 acres of adjacent right-of-way located at Conestee Road and Conestee Lake Road, and to provide the zoning designation of RM-1, Single-family and Multifamily residential district (Tax Map Number M013020100100) (AX-2-2022)  
*(Presented by Assistant City Manager Shannon Lavrin)*
- c. Ordinance to abandon a portion of Winterberry Court (AB-3-2021)  
*(Presented by Interim City Engineer Paul Dow)*

**12. NEW BUSINESS – (Ordinance – First Reading)**

None

**13. NEW BUSINESS – (Resolutions – First and Final Reading)**

None

**REGULAR AGENDA**

**14. UNFINISHED BUSINESS – (Ordinances – Second and Final Reading)**

None

**15. NEW BUSINESS – (Ordinances – First Reading)**

- a. Ordinance to convey surplus city property located on Jenkins Street to Habitat for Humanity for purposes of affordable house  
*(Presented by Community Development Manager Rebecca Edwards)*

Councilmember Flemming moved, seconded by Councilmember Stall, to approve first reading. The motion carried unanimously.

**16. NEW BUSINESS – (Resolution – First and Final Reading)**

- a. Resolution to approve the Neighborhood Infrastructure Bond (NIB) Project List  
*(Presented by Office of Management and Budget Director Matt Eford)*

Councilmember Dowe moved, seconded by Councilmember Flemming, to approve first and final reading. The motion carried unanimously.

**17. OTHER BUSINESS**

- a. Rescind Ordinance No. 2022-13  
Ordinance to annex approximately 2.91 acres of real property and 0.52 acre of adjacent right-of-way located at 3410 Augusta Road, and to provide the zoning designation of C-2, Local commercial district (Tax Map Numbers 0365000202300 and 0365000202400) (AX-7-2021)  
*(Presented by Interim City Attorney Leigh Paoletti and Assistant City Manager Shannon Lavrin)*

Councilmember Brasington moved, seconded by Councilmember Flemming, to void the second and final reading motion approved on February 28, 2022, to allow for Council's decision for a deferral to stand until March 14, 2022. The motion carried unanimously.

Councilmember Dowe moved, seconded by Councilmember DeWorken, to approve an extension to defer second and final reading to a later date at the applicant's request. The motion carried unanimously.

**18. STAFF REPORTS**

City Manager John McDonough provided information on the following items:

- a. The Big Dog Show. Installation took place on Thursday, March 10, featuring 20 large dog sculptures on display in Cleveland Park and select locations on Main Street until July 25.
- b. Community Centers. There will be two public engagement sessions this week on March 15 at the West Greenville Center and March 17 at the Nicholtown Community Center.
- c. Cleveland Connector (Paper Clip). The City is awaiting the final draft design drawings and anticipate permitting by the end of this month and advertising bid packages by the end of April.
- d. Greenlink Transit. Greenlink was recognized as Transit Agency of the Year by SCDOT and Nicole McAden was recognized by the Transportation Association of South Carolina with the 2022 Excellence in the Community Outreach Award.

- e. NCAA Tournament. Greenville will be hosting tournament games this weekend.
  - f. Interim City Prosecutor. Interim City Attorney Leigh Paoletti recognized retired Deputy Betty Strom who will be serving as Interim City Prosecutor.
  - g. Augusta Street Road Diet Project. Public Works Director Clint Link provided comments regarding the City's meeting with SCDOT representatives. Mr. Link stated while they will maintain ownership of Augusta Street, they are working with the City on the road diet phase of the project. Mr. Link advised that striping should begin next week and provided comments on public notification. Councilmember Brasington recommended electronic billboards providing a phone number for the public to call in case of questions or concerns. Councilmember Flemming recommended mailing out cards for those who do not use technology and to include SCDOT's phone number.
19. **ADJOURN.** There being no further business, the meeting adjourned at 5:52 p.m.

  
LILLIAN B. FLEMMING, MAYOR

  
CAMILLA G. PITMAN, MMC, Certified PLS  
CLERK

MEETING NOTICE POSTED AND MEDIA NOTIFIED ON MARCH 11, 2022.