



City of Greenville
Design Review Board – Urban Design Panel
Minutes of the **August 31, 2021** Agenda Workshop Meeting
Webex Virtual Meeting
Meeting Notice Posted on August 27, 2021
Minutes prepared by Austin Rutherford

Members Present: Carmella Cioffi, John Edwards; Jefferson Fort
Members Absent: Danielle Fontaine, Mitch Lehde,
Staff Present: Logan Wells, Assistant City Attorney; Matt Lonnerstater, Development Planner; Courtney Powell, Planning Administrator; Kris Kurjiaka, Senior Development Planner; Harold Evangelista, Development Planner; Ross Zelenske, Development Planner; Austin Rutherford, Development Planner; Edward Kinney, Senior Landscape Architect; Planning Coordinator, Sharon Key

Call to Order: The meeting was called to order at 9:00 AM

Agenda Workshop: The DRB-Urban Panel received an overview from staff on the following applications, which were scheduled for the public hearing on September 2, 2021.

Old Business

A. None

New Business

A. CA 18-931M

Application by **DAVID ANDERSSSEN/JOHNSTON DESIGN GROUP** for a **CERTIFICATE OF APPROPRIATENESS** to modify CA 18-931 for exterior modifications at 240-244 Rhett Street and 114-130 Oneal Street. (TM# 007100-01-01100, 007101-01-00100, 007101-01-00200, 007101-01-00300, 007101-01-00400, 007101-01-00500, 007101-01-00600, 007101-01-00700, 007101-01-00800, 007101-01-00900, 007101-01-01000, 007101-01-01100).

B. CA 21-543

Application by **CHRIS EBY/ BUILD MASTERS** for a **CERTIFICATE OF APPROPRIATENESS** for a new single-family home at 7 Logan Street. (TM# 005600-05-00700).

C. CA 21-606

Application by **ADAM BERRY** for a **CERTIFICATE OF APPROPRIATENESS** for exterior additions and alterations for the Huguenot Mill and Peace Center at 101 W. Broad Street and 300 S. Main Street. (TM# 005800-05-00100, 006000-01-00100).

D. CA 21-607

Application by **DAVID STONE** for a **CERTIFICATE OF APPROPRIATENESS** for exterior and landscaping improvements for 307 E. Washington Street. (TM# 004300-06-00500).

E. CA 21-611

Application by **STEVE NAVARRO/THE FURMAN COMPANY** for a **CERTIFICATE OF APPROPRIATENESS** for architecture approval of the United Community Bank headquarters at 200 E. Camperdown Way. (TM# 006900-03-00100).

Edward Kinny presents staff report

No question from Board

F. CA 21-609

Application by **STONE PROPERTY MANAGEMENT** for a **CERTIFICATE OF APPROPRIATENESS** for landscaping improvements at 1021 S. Main Street. (TM# 007300-04-00400, 007300-04-01500).

Hannah Slyce presents staff report

Jefferson Fort asks about low impact design criteria
Hannah Slyce discusses natural materials

G. CA 21-612

Application by **SUNCAP PROPERTY GROUP** for a **CERTIFICATE OF APPROPRIATENESS** for architecture approval of a mixed-use project at 1001, 1015 S. Main Street. (TM# 007300-04-01500, 007300-04-00200, 007300-04-01600, 007300-04-00100, 007300-04-00400).

Austin Rutherford presents staff report

No question from Board

Other Business (Not a Public Hearing)

A. None

Advice and Comment (Not a Public Hearing)

A. None

Informal Review (Not a Public Hearing):

A. MD-21-506

Application by **Stanley Martin Homes** for a **MULTI-FAMILY DEVELOPMENT** on approximately 3.88 acres located at GIBBS STREET AND WESTFIELD STREET for 104 condominium units ("Mayberry Village", FKA "Wimbledon Heights") (TM# 0051000300100, 0051000300400, 0051000300401, 0051000300500, 0051000300600, 0051000300700, 0051000300800, 0051000300900, 0051000301000, 0051000301100, 0051000301200, 0051000301300, 0051000301400, 0051000301500, 0051000301600)

Austin Rutherford presents staff report

No question from Board

The members present discussed and reviewed materials for the application indicated above. No action or votes were taken on any agenda item. No public hearing was conducted, and no public comments were received.

Adjourn: The meeting was adjourned at 9:27AM.